

**Most Immediate**  
**By Special Messenger**

**GOVERNMENT OF PAKISTAN  
CABINET SECRETARIAT  
ESTABLISHMENT DIVISION**

\*\*\*\*\*

F. No. 4/2/2003.T-I

Islamabad the, 8<sup>th</sup> August, 2024

**OFFICE MEMORANDUM**

Subject: **26<sup>TH</sup> NATIONAL SECURITY WORKSHOP--NOMINATIONS.**

The undersigned is directed to refer to this Division's O.M of even number dated 8.8.2024 on the subject cited above and to state that the subject workshop is scheduled **from 28<sup>th</sup> October 2024 to 29<sup>th</sup> November 2024.**



**(Naheed Akhter Chachar)**  
Section Officer (T-I)  
Ph. # 051-9103495

1. The Auditor General, office of the Auditor General of Pakistan, Islamabad
2. All the Federal Secretaries, Islamabad/Rawalpindi
3. The Chairman, Federal Board of Revenue, Islamabad
4. The Chairman, National Accountability Bureau, Islamabad
5. The Director General, Federal Investigation Agency, Islamabad.
6. The Director General, Inter-Services Intelligence, Islamabad.
7. The Director (IT), Establishment Division, Islamabad
8. SPS to Secretary, Establishment Division, Islamabad.
9. SPS to Special Secretary, Establishment Division, Islamabad
10. SPS to Additional Secretary, (I&II), Establishment Division, Islamabad

Copy for information to:

1. The President, National Defence University, Islamabad.
2. The DS, (Coord), President, National Defence University, Islamabad

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**OFFICE MEMORANDUM**

Subject: **26<sup>TH</sup> NATIONAL SECURITY WORKSHOP--NOMINATIONS.**

The undersigned is directed to refer to National Defence University (NDU), Islamabad's letter No. 008/Wksp/GS (Trg)-Z5PZBSA dated 01-08-2024 on the subject cited above and to state that NDU has informed that the University organizes 5 weeks National Security Workshop (NSW) each year. The aim of workshop is to provide platform to senior leadership from various segments of society for discussing National Security issues. The participants include Parliamentarians, Senior Bureaucrats, Diplomats, Senior Civil and Military Officers and Representatives of Civil Society will be attending the Workshop. NDU has requested to nominate 4 x Bureaucrats/Technocrats of BS-21/ BS-22 only alongwith 50% reserve by **15<sup>th</sup> August 2024**. Further, the officers who have already attended NSW, may not be nominated.

2. It is therefore, requested that nominations of suitable officers (Bureaucrats/Technocrats of BS-21/ BS-22) (after their due consent) along with data of the officers as per attached annex-A may be forwarded up-till 12<sup>th</sup> August, 2024.

  
(Naheed Akhter Chachar)  
Section Officer (T-I)  
Ph. # 051-9103495

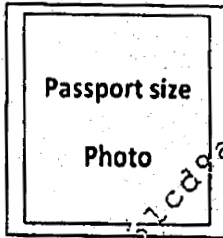
1. The Auditor General, office of the Auditor General of Pakistan, Islamabad
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Annex

**NATIONAL DEFENCE UNIVERSITY, ISLAMABAD**  
**PARTICIPANT'S BIO-DATA**  
**26<sup>th</sup> NATIONAL SECURITY WORKSHOP**



NDU Email Address: nsw@ndu.edu.pk  
NDU Postal Address: Director KC&PP / ISSRA, National Defence University, Sector E- 9, Islamabad.  
NDU PTCL Number: 051-9260651-2 (Extension 32103); Mobile: 0333-3123333

1. Name: \_\_\_\_\_  
(Name as in CNIC)

2. Father's or Husband's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ 4. CNIC Number: \_\_\_\_\_  
(Please attach copy)

5. Profession: \_\_\_\_\_ Present Designation: \_\_\_\_\_

6. City/ Province: \_\_\_\_\_

7. Political Affiliation (if any): \_\_\_\_\_

8. Present Address: \_\_\_\_\_

9. Permanent Home Address: \_\_\_\_\_

10. Telephone Office: \_\_\_\_\_ Home: \_\_\_\_\_ Mobile: \_\_\_\_\_  
WhatsApp: \_\_\_\_\_ Email: \_\_\_\_\_

11. Company / Organization Address: \_\_\_\_\_

12. Company / Organization Telephone: \_\_\_\_\_ Company Email: \_\_\_\_\_

13. **Personal Brief**, Please provide detailed account of contributions as per following format:<sup>2</sup>

**\*Within Pakistan\***

Details of Major Achievements/ Assignments/ Appointments	Name of Organization	Year	Place	Brief Account of Contributions

**\*Out of Pakistan\***

Details of Major Achievements/ Assignments/ Appointments	Name of Organization	Year	Country	Brief Account of Contributions

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14. **Educational Qualification.** Please provide details as per following format:

Qualification	Institution	Year
Matric/ Equivalent		
Intermediate/ Equivalent		
Bachelors		
Masters		
M Phil		
Ph D		
Any Other		

(Please attach copy of masters and above degrees)

15. **Other Workshops/ Seminars Attended.** Please provide details as per following format: -

Name of Workshop/ Seminar	Year	Institution / Place

16. **Alumni / Affiliation with Other Renowned International/ National Organizations.** Like fellows of YGLA, YPO, Eisenhower etc. Please provide details as per following format: -

**\*International Organizations\***

Organization	Affiliated Since	Member / Appointment

**\*National Organizations\***

Organization	Affiliated Since	Member / Appointment

17. **Please attach the following: -**

- a. Two photographs with blue background (size: 1 inch x 1 inch) of the applicant.
- b. Copy of CNIC and two photographs with blue background (size: 1 inch x 1 inch) of driver, if any.
- c. Kindly attach separate pages to provide details of Serials 13, 14, 15 and 16 of Application Form.

Dated: \_\_\_\_\_

(Signature of Candidate)