

GOVERNMENT OF PAKISTAN  
CABINET SECRETARIAT  
ESTABLISHMENT DIVISION

F. No. 4/2/2003-T-I

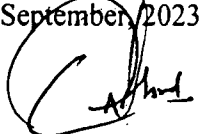
Islamabad, the 3<sup>rd</sup> August, 2023

OFFICE MEMORANDUM

Subject: 25<sup>TH</sup> NATIONAL SECURITY WORKSHOP - NOMINATION

The undersigned is directed to refer to the subject cited above and to state that National Defence University (NDU), Islamabad has informed that the University organizes 5 weeks National Security Workshop (NSW) each year. The aim of workshop is to provide platform to Senior Leadership from various segments of society for discussing National Security issues. The participants include Parliamentarians, Senior Bureaucrats, Diplomats, Senior Civil and Military Officers and Representatives of Civil Society. NDU has requested for nomination of eight Bureaucrats/Technocrats of BS-21/BS-22 against allocated vacancies, along with 50% reserve by 30<sup>th</sup> August 2023.

2 It is, therefore, requested that nominations of suitable officers (after their due consent) along with data of the officers as per attached annex-A may be forwarded up-till 01<sup>st</sup> September 2023.

  
(Naheed Akhter Chachar)  
Section Officer (T-I)  
Ph: 9103495

1. The Auditor General, office of the Auditor General of Pakistan
2. All the Federal Secretaries, Islamabad/ Rawalpindi
3. The Chairman, Federal Board of Revenue, Islamabad.
4. The Chairman, National Accountability Bureau, Islamabad.
5. The Director General, Federal Investigation Agency, Islamabad.
6. The Director General, Inter-Services Intelligence, Islamabad.
7. The Director General, Intelligence Bureau, Islamabad.
8. Director (IT), Establishment Division, Islamabad.
9. SPS to Secretary, Establishment Division, Islamabad.
10. PS to Additional Secretary (I&II), Establishment Division, Islamabad.

Copy for information to: -

1. The President, National Defence University, Islamabad.
2. The DS, (Coord), National Defence University, Islamabad.

  
(Naheed Akhter Chachar)  
Section Officer (T-I)

**NATIONAL DEFENCE UNIVERSITY, ISLAMABAD**  
**PARTICIPANT'S BIO-DATA**  
**25<sup>th</sup> NATIONAL SECURITY WORKSHOP**

Passport size  
Photo

NDU Email Address: *nsw@ndu.edu.pk*

NDU Postal Address: *Director KC&PP / ISSRA, National Defence University, Sector E- 9, Islamabad;*

NDU PTCL Number: *051-9260651-2 (Extension 32163); Mobile: 0333-3123333*

1. Name: \_\_\_\_\_  
(Name as in CNIC)

2. Father's or Husband's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ 4. CNIC Number: \_\_\_\_\_  
(Please attach copy)

5. Profession: \_\_\_\_\_ Present Designation: \_\_\_\_\_

6. City/ Province: \_\_\_\_\_

7. Political Affiliation (if any): \_\_\_\_\_

8. Present Address: \_\_\_\_\_

9. Permanent Home Address: \_\_\_\_\_

10. Telephone Office: \_\_\_\_\_ Home: \_\_\_\_\_ Mobile: \_\_\_\_\_

WhatsApp: \_\_\_\_\_ Email: \_\_\_\_\_

11. Company / Organization Address: \_\_\_\_\_

12. Company / Organization Telephone: \_\_\_\_\_ Company Email: \_\_\_\_\_

13. **Personal Brief.** Please provide detailed account of contributions as per following format: -

**\*Within Pakistan\***

Details of Major Achievements/ Assignments/ Appointments	Name of Organization	Year	Place	Brief Account of Contributions
<b>*Out of Pakistan*</b>				
Details of Major Achievements/ Assignments/ Appointments	Name of Organization	Year	Country	Brief Account of Contributions

**14. Educational Qualification.** Please provide details as per following format: -

Qualification	Institution	Year
Matric/ Equivalent		
Intermediate/ Equivalent		
Bachelors		
Masters		
M Phil		
Ph D		
Any Other		

(Please attach copy of masters and above degrees)

**15. Other Workshops/ Seminars Attended.** Please provide details as per following format: -

Name of Workshop/ Seminar	Year	Institution / Place

**16. Alumni / Affiliation with Other Renowned International/ National Organizations.** Like fellows of YGL, YPO, Eisenhower etc. Please provide details as per following format: -

**\*International Organizations\***

Organization	Affiliated Since	Member / Appointment

**\*National Organizations\***

Organization	Affiliated Since	Member / Appointment

**17. Please attach the following: -**

- Two photographs with blue background (size: 1 inch x 1 inch) of the applicant.
- Copy of CNIC and two photographs with blue background (size: 1 inch x 1 inch) of driver, if any.
- Kindly attach separate pages to provide details of Serials 13, 14, 15 and 16 of Application Form.

Dated: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Candidate)