

**F.No.4/4/2023-E-VII**  
**GOVERNMENT OF PAKISTAN**  
**CABINET SECRETARIAT**  
**ESTABLISHMENT DIVISION**

\*\*\*\*\*

Islamabad, the 14<sup>th</sup> February, 2023

**NOTIFICATION**

**Mr. Muhammad Ashraf**, Deputy Assistant Solicitor (BS-17), Law and Justice Division, is transferred and posted as Section Officer (BS-17), Law and Justice Division, on deputation basis, on standard terms and conditions, for a period of three years, with immediate effect and until further orders.


  
(Shams-ud-Din)

Section Officer to the  
Government of Pakistan

The Manager,  
Printing Corporation of Pakistan Press,  
**Karachi**

**Copy to:**

1. The Secretary, Establishment Division, Islamabad.
2. The Secretary, Law and Justice Division, Islamabad.
3. The AGPR, Islamabad.
4. The Joint Secretary, Establishment Division, Islamabad.
5. The Principal information Officer, Press Information Department, Islamabad.
6. The Director (IT), Establishment Division, Islamabad for uploading on the website.
7. The Section Officer (Admn) of Division / Department concerned, with the request to furnish a copy of charge relinquishment / assumption notification in respect of the officer to Establishment Division, Islamabad.
8. The Director (PD), Section Officer (CP-XII), Section Officer (Admin-I), Section Officer (DDO/Cash) Establishment Division, Islamabad.
9. Notification file / Personal file of the officer / Officer concerned.

  
(Shams-ud-Din)

Section Officer (E-VII)

☎: 9202539