

**TO BE PUBLISHED IN THE NEXT ISSUE  
OF THE GAZETTE OF PAKISTAN PART-I.**

**F. No. 2 (3)/2018-E-3 (Police)  
GOVERNMENT OF PAKISTAN  
CABINET SECRETARIAT  
ESTABLISHMENT DIVISION**

Islamabad, the 29<sup>th</sup> March, 2021

**NOTIFICATION**

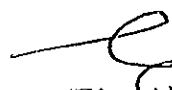
**Rana Tahir Rehman**, a BS-19 (Acting Charge) officer of Police Service of Pakistan, presently serving under Government of the Punjab, is promoted to BS-19 in that service, on regular basis, with immediate effect.

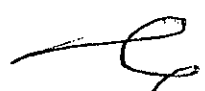
2. On promotion, the services of **Rana Tahir Rehman** will remain at the disposal of Government of the Punjab, until further orders.

**The Manager,  
Printing Corporation of  
Pakistan Press, Karachi.**

Copy to:-

- The Special Assistant to the Prime Minister on Establishment Division, Islamabad.
- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Chief Secretaries, Government of Balochistan, Quetta/ Khyber Pakhtunkhwa, Peshawar/Punjab, Lahore/Sindh, Karachi.
- The Provincial Police Officers (PPOs) Balochistan, Quetta/Khyber Pakhtunkhwa, Peshawar/Punjab, Lahore/Sindh, Karachi.
- The AGPR, Islamabad and AG Balochistan, Quetta/ Khyber Pakhtunkhwa, Peshawar /Punjab, Lahore/Sindh, Karachi.
- The Principal Information Officer, Press Information Department, Islamabad.
- Additional Secretaries / Joint Secretaries /Deputy Secretaries/S. P.S to Secretary/Section Officer (Coord)/Director (PD), DCO-PD-IV/RO-PD-I &, Network Administrator, Establishment Division, Islamabad.
- ✓ The Programmer, IT Section, Establishment Division, for uploading on website.
- The Officer concerned with the request to furnish a copy of charge relinquishment / assumption report to the Director PD, and S.O (E-3), Establishment Division, Islamabad.

  
(Ejaz Ahmad)  
Section Officer to the  
Government of Pakistan

  
(Ejaz Ahmad)  
Section Officer (E-3/Police)  
Ph: 051-9202804